

# BRIDGEWATER OF WESLEY CHAPEL COMMUNITY DEVELOPMENT DISTRICT

Meeting Date: Wednesday, November 2, 2022  
Time: 6:30 p.m.  
Location: Hampton Inn and Suites  
2740 Cypress Ridge Blvd  
Wesley Chapel, FL 33544

Call-in: 1-929-205-6099  
Meeting ID: 913 989 9080  
Passcode: 842235  
Mute/Unmute: \*6

## Agenda

*For the full agenda packet, please contact: [sconley@dpfgmc.com](mailto:sconley@dpfgmc.com)*

### I. Roll Call:

S1: Donald Brisendine (DB)      S2: Brian McKay (BM)      S3: Steve Brown (SB)      S4: Chantell Sicard (CS)      S5: Sandra Zagone (SZ)  
(Vice Chair)      (Chair)  
DM: Tish Dobson      DC: Michael Eckert      DE: Greg Woodcock

### II. Audience Comments – Agenda Items

*(Limited to 3 minutes per individual for agenda items)*

### III. Contractor Reports

- A. Aquatics – *Steadfast Environmental* [Exhibit 1](#)
- B. Landscape – *RedTree*
  - 1. Discussion of Chemical Control Around Fence Lines
  - 2. Revised Tree Trimming Plan - \$83,950.00 [Exhibit 2](#)

### IV. Staff Reports

- A. District Engineer – *Greg Woodcock, Cardno/Stantec*
- B. District Counsel – *Michael Eckert, Kutak Rock*
- C. District Manager – *Tish Dobson, DPFG*
  - 1. Field Operations [Exhibit 3](#)
  - 2. Off-Duty Officer Report [Exhibit 4](#)

### V. Business Matters

- A. **Public Hearing on Rules of Procedure**
  - 1. Open Public Hearing
  - 2. Presentation of Rules of Procedure [Exhibit 5](#)
  - 3. Public Comments
  - 4. Close Public Hearing
- B. Consideration and Adoption of **Resolution 2023-01, Adopting Restated Rules of Procedure** [Exhibit 6](#)
- C. Consideration of Proposals to Paint Thirty (30) Entrance Columns/Pillars [Exhibit 7](#)
  - 1. AIC Painting - \$5,800 plus \$1,200 repairs – *previously presented*
  - 2. Jumbo Painting - \$18,000.00 – *previously presented*

**V. Business Matters (Continued)**

- D. Consideration and Adoption of **Resolution 2023-02, Declaring Project Completion and Assessment Finalization for Series 2005** [Exhibit 8](#)
- E. Consideration and Acceptance of Tri-Party Succession Agreement [Exhibit 9](#)
- F. Discussion of Landscape Services Map [Exhibit 10](#)

**VI. Consent Agenda/Administrative Matters**

- A. Consideration For Acceptance – The Unaudited September 2022 Financial Statement [Exhibit 11](#)
- B. Consideration For Approval – The October 5, 2022 Regular Meeting Minutes [Exhibit 12](#)

**VII. Audience Comments – New Business**

*(Limited to 3 minutes per individual for non-agenda items)*

**VIII. Supervisor Requests**

*(Includes Next Meeting Agenda Item Requests)*

**IX. Action Items Summary**

*(To Be E-mailed to Supervisors and Staff)*

**X. Next Meeting Quorum Check**

*Confirmation of Quorum for Next Regular Meeting with Public Hearing Scheduled for 6:30 p.m. on December 7, 2022 at Hampton Inn & Suites (2740 Cypress Ridge Blvd, Wesley Chapel, FL 33544)*

**XI. Adjournment**